

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

June 17, 2013

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, June 25, 2013

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Approval of Minutes
2. Health Department Report
3. Community Care Report
4. Special Projects Report
5. School Board Amendments and Any Other School Board Business
6. Discussion of Future Meetings and Related Topics*
7. New Business
8. Adjournment

***At this time, as your Chairman, I do not think a July meeting is necessary. Naturally that could change, but for now, my recommendation is that we do not meet in July. Mr. Sandvig does not expect amendments.**

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Don Odom
Jeff Davidson

Teresa Jolly
Dana Garrett
Rita Shacklett
Mark King
Amy Davis

Lisa Nolen
Lee Harris
Media
Jeff Sandvig
Brian Robertson

